CANDOUR

The British Views - Letter

To defend national sovereignty against the menace of international finance

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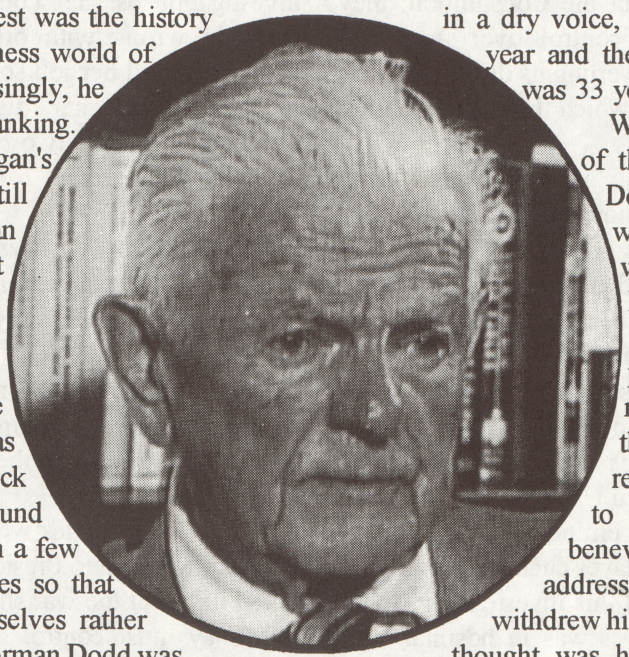
SOLVING A PUZZLE OF MODERN HISTORY

"SHOCKING NEWS" is seldom half as shocking as the phrase implies, but the following information though not news as such, remains as truly shocking as it was when it was first recounted on video by an executive named Norman Dodd, an American, born in New Jersey in 1899. He was educated in various private schools ("public schools" to us) culminating in Andover School, Massachusetts. His major interest was the history and administration of the business world of the United States, so not surprisingly, he chose to make his career in banking. He was employed in J.P. Morgan's bank in responsible but still subordinate positions pursuing an interesting (to him) but unremarkable career until the year 1929 - now remembered first and foremost as the occasion of the collapse of the stock market known to history as the Wall Street Crash, when stock exchange gamblers found themselves financially ruined in a few days or even hours and minutes so that hundreds of them killed themselves rather than face certain destituition. Norman Dodd was then but thirty years old but he must already have been noticed by his superiors in the bank as a person of more than ordinary acumen - or with hindsight - perhaps it was that he was also known for his abiding interest in the monetary causes and their contemporary effects; however it was, to Dodd's surprise, he was asked by the banking hierarchy: "What do we do now, Norm?" Dodd replied that there was obviously something about banking that none of them understood. It seems his superiors agreed, and then asked him, Norman Dodd, to investigate and "Find out about banking", which assignment he afterwards said, "I was fool enough to accept". His study was thorough, everything checked and double checked, so that it was two and a half years later that he "reported back", having uncovered not just a few dubious practices but a whole banking system that was unethical. His superiors, at whose behest, be it remembered, he had made the study, told him that, "They *should* return to sound banking BUT... " They then said; "We should return to sound banking "but they would never see sound banking again in the United States on account of conflicting interests which could not be resolved." This was not some small time branch, these were "top brass"; it was Morgan's Bank. Nowadays one would have to be a very junior and innocent bank clerk not to know there is a "Power that shapes their ends", but Norman Dodd tells in a dry voice, that he thought about it for a year and then sent in his resignation. He was 33 years old.



Norman Dodd

When his letter reached the desk of the President of the bank, Mr Dodd was called to his office where the President asked him to withdraw his resignation as the Bank's powers had decided to give him a separate office and position in which he would be relieved of normal duties so that he could concentrate on reorganising the bank according to ethics. So "Norm", as the benevolent "powers" familiarly addressed him, rather naturally withdrew his resignation to take up what he thought was his new work. Thereafter, six weeks went by with total inaction on the provision of any documents or means to enable him to begin the "reorganisation". When "Norm" enquired as to when he would be given the wherewithal to begin the projected task, he was told that he need not exert himself; he could just put his feet up; he would be offered a vice-presidency and could look forward to early retirement on a good pension and devote himself to golf... He was only 33! Bribes galore! But all in vain. The bankers had had the misfortune to come up against a man of integrity. A year after the first resignation, he did it again - finally - and soon found that the door of every bank in the United States was closed to him. A career in banking, for him, was finished. He joined the ranks of the jobless until, after various routine clerking positions, he ended up, in his own words, as an advisor to the few individuals who still had funds to invest.

The blatantcy of the attempts at bribery on the part of his alleged superiors, confirmed him in the adoption of his

life's work; the study and teaching of the subjects, history and economics specifically in view of the dissatisfaction with the way the country was directed, on account of the disillusioning crookery in financial affairs that had been so cynically revealed to him. Thus, he became associated with students with like interests.

In 1953, as a result of a resolution carried in the House of Representatives, a commission under congressman Carroll Reece was set up to investigate the operations of charitable foundations to see if they were in any way un-American - though not defining: "un-American".

"They operated under the directive that the aim was to make palatable the amalgamation of the United States with the Soviet Union."

The Reece report, when it came, defined "un-American" as being: "determination to make changes in government by means of "unauthorised procedures"; and stated that the investigation showed that the foundations had over the last forty years, not supported the ideas embodied in the Constitution: they were responsible for gaining control over American education with the object of subverting its direction to the detriment of the country... than which there could hardly be a more damning conclusion.

It was Norman Dodd who was appointed Staff Director by the Reece Commission, and given a brief to investigate the operations of the tax exempt foundations from 1945 to 1954. As soon as this happened, the efforts to sabotage the Commission became more apparent. Carroll Reece ordered Dodd to meet Wayne Hayes, who introduced himself with the flat statement: "I am opposed to this investigation and will do everything I can to see it won't succeed". Norman took this as a challenge and met it so ably that when he had drawn Hayes' attention to and discussed with him a book concerning the world spread influence of the Soviet Union, Hayes changed his attitude and told Dodd: "If you carry out this investigation, I will support you". Later, while Hayes was in hospital with ulcers, he repeated his promise, at the same time saying to Dodd, "You won't double cross me will you?" Dodd assured him that he would not. It is plain the pressure was on, and increasing.

The President of the Ford Foundation summoned (though he said "asked") Norman Dodd to his office, to ask him why Congress was interested in charitable foundations; then, he said, "that they operated under directives from the White House" implying that that made them immune from enquiry or criticism. He went on to say: "They operated under the directive that the aim was to make palatable the amalgamation of the United States with the Soviet Union." Dodd nearly fell off his chair in astonishment but recovered enough to reply, that even so, they had no right to keep it a secret from the people who contributed their tax exemption, so to speak.The Ford President, however was adamant: "We have no intention of making the information public". The next president on the scene was the boss of the Carnegie Endowment for International Peace, Dr Joseph Johnson, who had succeeded to the position as successor to Alger Hiss (of treason fame). Johnson invited Norman Dodd to select a member of his staff to go to New York to be given permission to spend time in the Carnegie Endowment Library at the headquarters where the minute books of the Endowment would be made available for perusal. This looked suspiciously like that long ago offer to "Reorganise Morgan's Bank". Norman knew that no one could go through all those minute books to any purpose in two weeks, so he decided to name what he thought would be significant occasions and have only those minutes checked. To do this work, he chose one of his research staff: Katherine Casey. He chose her, he said, because she was *not* sympathetic to the investigation as she "could not believe there could be anything wrong with organisations that did so much good". She did her job so conscientiously that she never recovered from her disillusionment over what she discovered in her two weeks in the Library of the Carnegie Endowment for International Peace, and that was:

(A) In 1908, the Trustees of the Endowment raised the question: Is there any means more effective than war for changing the policy of any given State? The answer was: none.

(B) How to involve the United States in war? The answer was: Take over and control the diplomatic machinery to enable them to control the State Department.

Time passed.

(C) The United States was involved in World War I. A telegram was sent to President Wilson by the Endowment to tell him that the war should not end too quickly.

(D) They must control education and the teaching of American history. One eminent historian, when approached, turned down flat any suggestion that they should re-write American history.

(E) Rockefeller should build their own stable of historians - the Guggenheim Foundation specialised in scholarships so it should find suitably indoctrinated young men in the process of studying for doctorates in American history, and assemble twenty teachers from their ranks (specialists in American history) and despatch them to London, briefed to produce the necessary slant.

(F) In the 1920's $200,000 were allocated for the production of a seven volume study of the subject, the essence of the final volume to consist of tracing the path leading to the logical conclusion obtained from the foregoing six volumes which would be the setting up of a collectivism managed with U.S. efficiency.

That was what Katherine Casey discovered during her two weeks labour in the Library of the Carnegie Endowment in New York. No wonder that Carroll Reece had her "tucked away to work in an obscure trade

commission", Norman Dodd's words - "but it was no use" he added, "she lost her mind".

Finally, it was the White House that stopped investigation into the suggestion that the United States was the victim of a conspiracy - and the Congressional Commission did everything to stop Dodd's "devotion to anti-semitism" - who said anything to warrant that? Except, of course, there was the composition of the suspect tax-exempted foundations' governing boards.

The White House and Congress combined to stop Hayes' investigation. Three times he refused to terminate the hearings but at last became convinced that he was being double-crossed by Carroll Reece himself. He raved and ranted at him and when persuaded it was not so, apologised with tears but Reece refused to continue. The End.

Those wilely conspirators barracaded every living avenue of expression; their falsification of history and the murdered corpse of "Sound Banking", suppose there ever was such a thing, remained interred whilst the beneficiaries of the crime re-edited history as they intended and have now brought the world to the doorstep of universal union that is the legacy they hope to exploit.

Through all this lamentable story, the integrity and intelligence of Norman Dodd runs like an unbreakable golden thread. Without his unshakeable resolve, it is almost certain that this buried canker would have remained lost to posterity for longer than the Dead Sea Scrolls. Though, some judge once said: "Truth will out, even in an affidavit", this truth had to wait for a man to speak and a man to record his story before death stilled his valiant heart.

Now that we know - and "they" are still only on the doorstep. It is up to us to prevent them from coming in.

MULTI CULTURALISM - A SURE RECIPE FOR DISASTER

by Protagoras

It is now the accepted policy among rulers and policy makers in this and most other once civilised Christian nations, to talk airily about "multi-culturalism" when ever any question is put forward as to what should be the future, or the answer to, the frightful problems that have and will result from the policy over the last few decades of allowing millions of unassimilable immigrants to enter and live permanently in what were once stable homogenous nations. Countries that were occupied by single races of peoples, bound together by centuries of shared history, experiences and common loyalties.

The liberal idealists, one worlders, opinion formers and quasi religious thinkers and all the other rag bag of social engineers have adopted multiculturalism as a dogma and stand aghast at the thought that anyone, in what is known as the western world, may have pride in their unique national identity. A new glib phrase, "The salad bowl" has entered the language to counter any questions about the problems of multiculturalism.

"Salads are good for you" is now heard as an apparently unarguable and undisputed liberal fact. All cultures are now considered to be equal and all must and will live happily, successfully, side by side in one well run ordered nation. A nation of many different races, languages, customs, where no clash will occur or be expected. This is the theory and aim. As with so many other glib liberal philosophies this one too will end in disaster and the Good God alone knows what horrors. Remember that other glib liberal maxim that was for years used to smooth over and justify the horrors of communism as it was brutally forced on millions? "You can't make omelettes without breaking eggs". We all now know what were the results of those frightful communist omelettes. What will the "salad-bowl" bring to us?

In Britain, in the past, immigrants did arrive but mostly in comparatively small numbers, mostly they fled persecution or poverty in their own lands. The Huguenots and Irish are examples. But these and other immigrants all shared a common western Christian culture. The devil of colour too did not occur. These immigrants went to great lengths to become assimilated into their new homeland, adopting the laws, customs and values of the British. Their common cultural Christian backgrounds made this easy and swift.

America which is a comparatively new nation, whose history is well known, was made up from immigrants from Europe, whose great aim was to become Americans. They learned and adopted the English language, laws and customs that the English founders of the state had implanted, and in a few decades built up a successful nation. Peopled by a population loyal and devoted to the new state. The melting pot was the name given to this social experiment and movement of peoples, and it worked. It had of course the great advantage that the vast majority of the immigrants all shared the same basic Christian culture. Again these peoples were from what are called the white nations.

Like Britain, America too, has in the last few decades, led the way in going against its own success story and adopted the "salad-bowl" philosophy. It talks about multiculturalism, a nation of many cultures many poles apart in various attitudes, yet all supposedly live happily within the confines of one nation state. In Britain, as already stated this has been followed with gusto. Sadly the grim lessons of history are not being studied and if they are, they are being put aside and ignored. No sensible alternatives are being put forward. In the emotional and potentially very explosive matter of the movement and mixing of peoples, to ignore history and customs is both morally wrong and intrinsically evil because of the frightful consequences that can and mostly do follow. A storm of awful potential is brewing for the western

nations who have adopted multiculturalism; unless a miracle occurs and sadly miracles are in short supply! Our descendants will one day, even in a few decades perhaps, curse us for our weak willed stupidity as they very possibly find themselves locked in bitter ethnic civil wars!!! If this seems a gross exaggeration just look at the Balkans. There three different cultures, without the extra handicap of race, were forced to live together, in one nation. They had the advantage too of knowing each other for years. Now look at the situation. *That* salad bowl has erupted into a mess of maggots that has liberals wringing their hands and yet still advocating multiculturalism over here.

CULTURE

Historically, meetings of peoples of very different cultures have abounded and the history of the last few centuries is well documented with examples. The European races met the American Red Indians, they met the Bantu in Africa, there has long been contact with the Arab nations. The Arabs met the Bantu in Africa, the Bantu met the Bushmen, the Chinese met the Mongols and later the Europeans met the Australian Aborigines, and so on. The very formation of all the continents with their different states has resulted from various cultures meeting and forming borders. When vastly different cultures meet the results have always been, at first, curiousity and interest in the strangers, often attempts at friendship ocurred but inevitably the culture clash led to war. War in which the technologically superior inevitably won and ended up by imposing, most of its culture on the subjected peoples. This often led to their rapid advancement as happened in Africa. But there have always been wars. Those who advocate multiculturalism often point out how in England in the past different cultures have intermingled, each adding something to the end product. They point to the mixing of the Saxons with the Celts and the later mixing of the Vikings with the Saxons and the Normans. What they never add is the fact that all these peoples were basically of one racial stock and that their cultures had a great deal in common.

In America and England the recent immigrants are from very different cultures and the added element of colour bedevils it all. America having abandoned its successful melting-pot policy for the salad-bowl is now slowly but surely breaking up into states within states. Into African-American areas, Puerto Rican areas, Vietnamese areas and so on. America is a vast country it can more easily do this. England is small and, even before the masses of alien immigrants, it was an overcrowded island. Go into many inner city areas, look around, listen to the foreign voices, listen to the old bewildered Britons who still live there. They now say what they once only felt about the foreigners in what used to be their city. There is little or no attempt to integrate, and in fact, many liberal thinkers and policy makers appear to encourage the separation of the peoples who are supposed to be of one nation. Writing in the *Daily Telegraph* as long ago as August 1989, David Lovibond described what has happened so precisely and well. Talking of the first West Indian immigrants he wrote; "In the early years immigrants were presented and seemed to regard themselves as black and brown Englishmen. "Rapid integration with English society was the ambition of the new arrivals. He goes on; "But tens of thousands became unassimilable millions. Immigrants settled in cities already heavily populated by their compatriots and by retaining the language, customs, dress, not to mention religion of their native lands signalled their intention of remaining aloof from the indigenous life of this country. In other words, not immigrants but colonisers to whom England belongs as much to and as undeniably as it does to the English."

Many of these new arrivals appear to hate and sneer at what they found here, and anything in our native culture that offends them is branded racial and must be changed at once. Incredibly so many in authority have for what reason no one knows, given in time after time and have apparently set out on courses to eradicate all signs of true British/English culture. Many long loved children's books are banned, being considered offensive to the newcomers. Christmas decorations have been changed; even Christian services are banned or altered so as not to give offence. As long ago as 1982, the gentle clown and commentator on our times, Spike Milligan had one of his books banned for being offensive. A Headmistress outlawed a Milligan publication from a London school library because she was affronted by the name of its principal character, King Blackbottom. Commented a Miss G.M. Rickus, Education Director of the London Borough of Brent, "We do owe it to people who joined this country in the last twenty years not to do things that are offensive to them". This was reported in the *Daily Mirror,* June 8th, 1982.

Everyone can tell similar stories, everywhere the English are in forced retreat. In some inner cities sign posts, for example, are written in various languages, as are signs in government public buildings. What hope now of England ever having that great comradeship that saw the cities through the blitzes of the last war? On all sides there is a desperate and often cynical (especially on the part of the politicians who hanker after their vote) desire to please the newcomers. Always it is the British who have to change. They must not expect the same attitude from these people; midwives were told that Asian women never say thank you, it is not their custom. Please and thank you are words rarely used in Urdu. Small things, yes, but they are growing. Some recently imported traditions are not small or petty, but quite frankly repulsive; female circumcision is one. Cases have been discovered but fears of being called racialist apparently prevent nurses or social workers from taking action. Why? Some religions allow more than one wife and there have been suggestions from some immigrants that they be allowed their custom. Here the liberal idealists have at last had to face up to the facts or if they have not yet, they will very soon. They talk about the salad-bowl but will they start to say "NO" to certain immigrant cultural customs? If they do then they will then stand accused of the same intolerance as the rest of us. Will they take refuge in saying; "Well some customs are OK but not those that offend our law"? If they do, how long will the ever growing ethnic "minorities" stand for it without making demands. To date most of their demands are being cravenly surrendered to, and from their point of view they have a right to demand changes, even ones that go against all that to date has been held to be

lawful and correct. What will be the results?

There are increasing signs that, as with many other theories imposed on the long suffering British people, questions are at last being asked openly about the wisdom of the so called salad-bowl and the fact admitted that different cultures see the world in different ways and so act accordingly, thus sowing the seeds of disruption.

This is long overdue, as for decades now the only responses to the problems of mass immigration that have been made by successive governments have been to pass laws that bully and constrain the British people; to the extent that no one is sure just what they are allowed to say about the problem. Liberals always expected that in a few years aliens would become just like us. Why this should happen no one ever tried to explain. Writing on 25 years of the race relations legislation, W.F. Deedes said in the *Daily Telegraph* (16th June 1990), "In those heady sixties we talked airily about integration and assimilation. A generation or two on we said that the Asians will naturally adapt to our easy ways. They have done nothing of the kind and I respect them for it". In another part of the article he says, "Salman Rushdie though, reminds us there is an unfathomable gulf between what now passes for religious belief in this country and Islam. What will come of that lies over the next lot of hills". What indeed! He made an amazing statement at the end of the column, "I do not think that the people of this country have behaved badly, bearing in mind that our race acts were designed among other things, to stop them expressing publicly any strong feelings they might have on the subject".

Now incredible that it may seem, the British people were not even to be allowed to discuss changes that would and could alter their nation for ever. In fact a lid was clamped on a pot that one day would by its very nature boil up. It has now started to boil, To date the only thing the ruling powers have done have been to defend the writer, Salman Rushdie from the wrath of his fellow Muslims.

We are at last seeing some movement towards admitting there are problems with multiculturalism in Britain. The Commissioner of the Metropolitan Police, Sir Paul Condon has stated that about 80% of street crime victims identified their assailants as Afro-Caribbean. This statement has created a storm, and has allowed the feelings of whites to be expressed in the media. In *The Sunday Telegraph* of 9th July, in the same week as Sir Paul's statement a white victim of crime is reported as saying under a column headed "A BLACK MAN'S WORLD IS A CULTURE APART". "I think they (the statistics) corroborate what everyone has known for a long time but has never been prepared to admit". He says in another part of his statement; "I don't think that I am a racist but I have to admit that subconsciously I do think a black man is more capable of mugging than a white man". He goes on; "I suppose I feel that the world of single blackmen is a culture apart from me. "I feel it is an aggressive culture and not one I want to be part of."

On a very different subject but one that has huge potential for real disorder and which is a real culture clash is the subject of the ritual slaughter of animals. We have seen the violent protests against the shipping of live animals to the continent. Protests in which thousands of ordinary people joined because they were moved by what they perceived as cruelty to animals. What will happen when the British people become aware of the now widespread custom of ritually slaughtered halal meat. A recent letter in *The Daily Telegraph* (3/7/95) from Ray Honeyford on the subject of ritually slaughtered halal meat states that; "I then discovered an independent government sponsored committee of experts had concluded some years previously that the practice was indeed, cruel and should be outlawed. Their report is still gathering dust at the Home Office". He ends, "I wonder why we hear no protests about this from animal liberationists?" No doubt we will, when they have finished with the exporting business. How one wonders will *this* piece of multiculturalism be handled.

LETTER FROM AMERICA

Just a note to bring us up-to-date on the deteriorating circumstances surrounding what was once a "super power", the United States of America. Perhaps President Clinton summed up the policy in the statement he made relating to "Terrorism" and a setting up of an environment to prevent it through such programs as NAFTA and the infamous GATT/WTO - and now TRAFTA (the Transatlantic Free Trade Area) which will involve combining NAFTA and its Western Hemispheric allies (Canada, Mexico, South America and the Caribbean Islands) plus Britain (if the on-again, off-again turncoat John Major has his way) with the European Community. Clinton said, as quoted by the Impact (sic) media, utilizing their usual "smoke and mirrors" technique:

"The U.S. citizenry will have to give up some of their cherished freedoms to fight `Terrorism´... accepting `short term´ economic setbacks for `long term´ gain through such (loss of sovereignty schemes) global programs as NAFTA and GATT/WTO (and now TRAFTA), which is the `American Way´". (My summary and my (), providing only the essence of his discussions... HEW).

You will recall, of course, that Clinton, during his State of the Union address, tried to substitute "The New Covenant" for the term "New World Order", but the Political Zionists defused that term immediately since the word "covenant" would have called to mind Genesis 17:2-12, where B'nai B'rith (children of the covenant) would be the recipients of the Covenant handed down to Abram (Abraham). In this day and age that would be not only the "everlasting possession" of CANAAN (Genesis 17:8), but the entire world. (After all, `green lines´ mean little to latter-day Political Zionists (Jewish Nationalists)).

And now, of course, we have Clinton's "Partnership for Peace" program which with General John Shalikashvili, whose father was a member of Germany's Georgian Legion, which fought under Hitler's Waffen SS* during WW II, has founded the so-called "BRIDGE TO AMERICA" program which links former Eastern Bloc nations of Europe with individual state National Guards in the United States of America; an integral part of the Clinton Partnership for Peace program. Significantly, the Bridge to America program has provided troops from those countries to come to the U.S.A. for advanced training. (Oh yes, they have brought their equipment with them including major

** If Shalikashvili Senior doesn't haunt his "one world" son, he ought to. Editor*

pieces of armament - tanks etc.) Shalikashvili summed it up in a speech in Tbilisi, Republic of Georgia, Summer, 1995:

"It took nearly a decade from the end of WW II to establish the security structures for the world, and it's going to take every bit as long to build the structures necessary for the NEW WORLD ORDER."

Another interesting development here in the colonies, is the information concerning the Fifth World Congress, of the International Educators for Peace, held at Norwich University, Northfield, Vermont, July 31-Aug 5, 1995. It should be noted that the 1st World Congress was initially conceived by a group of Danish educators who formed the International Educators for Peace in 1984. Reportedly the Fifth Congress will cover such topics as "Educating Soldiers for the 21st Century", the "rise and fall of the nation-state", the New World Order, democracy and globalism, planetary problems, "alternative futures", and "spirit of change". Of particular interest is the Gorbachev-hosted conference to follow in San Francisco in late September, with former President George Bush as one of the co-chairmen of the event:

Along with Vice President Al Gore, some 8,000 business and government leaders from 75 countries have been invited to attend as paying participants at a cost of $8,000 each, which, if all attended, will bring the tax-exempt Gorbachev Foundation USA, located in the historic U.S. Army complex, the Presidio, in San Francisco, some $40 million.

The dictatorial nature of the "global civilization", as envisioned by Gorbachev and others supporting the New World Order, becomes clear in literature provided by the Gorbachev Foundation USA, which states that *"in new ways... our political leaders are challenged to provide the framework for stability and regulated human interactions; our moral leaders to give expression to the eternal values which have always guided humanity; the business community to assume responsibility for the investment and management necessary for prosperity; scientists to continue technological development to serve human needs; artists to give metaphorical expression to our dreams and our tragedies; our youth to demand that the future be better than the past; and intellectuals to offer penetrating insight concerning humanity's progress toward shared goals. Only the creative interaction of these groups, rather than the supremacy of one group over others, will allow the answers we all seek to emerge and guide us as we shape the next phase of human development."* (Gorbachev, as the last president of the Soviet Union, has never renounced his Marxist ideology).

References: Data on NATO's Partnership for Peace Program and the Shalikashvili founded Bridge to America program is from an article, "G.I's Train in the U.S.: Nato's Peace Program... *The Spotlight*, 8/14/95, by Mike Blair.
Data on the International Educators for Peace and the Gorbachev Foundation, USA, from an article, "Global Plantation Planners to regulate Human Activities, by Mike Blair. *The Spotlight*, 8/7/95.
Data on Clinton's "The New Covenant" not going over well, permitted me to utilize my own knowledge of Genesis to the picture
Clinton's quote on U.S. citizenry having to give up some of their cherished freedoms etc. came from an article by Mike Blair, "Top Government. Military leaders talk "New World". *The Spotlight*, 6/19/95.

BOOK REVIEW

YESTERDAY AND TOMORROW - THE TRADITION OF NATIONAL REVOLUTION

I was asked to write a review of this timely anthology of reports and thoughts of nationalists and their deeds, but I find that I cannot comment as well has the author of the *Introduction* to this admirable collection of the beliefs, conclusions, sufferings and actions in the history of the struggle of the nationalists in Europe from the Middle Ages to the "New Age" that is being thrust upon us today - so here it is:-

It might happen one evening lying in a cold and miserable cell; or in a hospital bed, body, cut, bruised and aching from head to foot. It might happen when a close friend decides to distance himself from you because of your beliefs; or when yet another employer *"regrets that he cannot give you a job"*, knowing that you hold *"strange, political views"*. It might happen that after a day which has been tiring and disappointing, you will ask yourself the question: *"Is it worth it?"* Or *"Why am I doing this at all?"*

At least once in the life of every serious militant, it happens that we come to question *everything* we believe in; or even that we are plunged into a full blown crisis of belief.

It is at such times in our lives that two elements can rescue us. The first is those Ideas, which we have nurtured for long years, which still make sense in our heads, and which even under the terrible and painful scrutiny of the doubting mind can provoke us to exclaim: ***"I believe!"***

The second element is that the sacrifice of blood has touched us once in the deepest recesses of our soul. It may have only touched us in the pages of a book, a book that told of the sacrifice of militants, perhaps in another part of the world; militants without hope of success, a sacrifice which appears to our eyes as something pure, solemn, sublime, yet something wholly simple. As the proverb states: *"The blood of the Martyrs is dearer to God than the ink of the philosophers."* ***This is, and always will be, the case.***

But if the Political Soldier neglects to ask himself why he is doing what he is doing, it is inevitable that his Actions will become less pure, and might, one day, lead to betrayal. Thus, we *must* nourish our minds regularly with the idea of the new and better world that we wish to create, and from this our heart must discover the

resolution and strength to make it a reality.

This short work is going to touch upon a great many subjects. Before us, we will have the words of thinkers, ideologues and philosophers who have changed the hearts, beliefs and lives of people, collectively as well as individually, and who continue to do so long after their deaths. Before us too, we will have the words of leaders, men riding the waves of a movement which stands heroically for Europe, and for her also die. Through these writings of diverse thinkers and leaders there runs a common thread, that of love of country; love of people; Nationalism.

But life is a tissue of paradox; the deeper we come to love our country, the more we become prepared to sacrifice ourselves in the *true* service of another country. How else can we explain that an Italian patriot can read with profound emotion G.K. Chesterton when he writes of his people as *"the people who have not spoken yet"*? How else can we explain why an Englishman is really moved by the Falangist revolt against Marxism in Spain? Or again, how else can we explain that 2,000 European volunteers fought so recently in the battle for Croatia?

Is it some kind of internationalism? ***Or is it not the highest form of Nationalism?*** If it is the latter, a new order of things begins to appear, an order that wishes us to cleave in love to our country, but *equally* points us to an horizon that is superior and more beautiful. ***Is it not true that our Fatherland is where our comrades are?***

After the collapse of the Berlin Wall, it is clear that one ideology at least, Marxism, has gone even if its acolytes are yet to disappear. But we can add that Liberal Democracy is also clearly on its way out. In what we may conceive of as a kind of historical musical chairs, we are left to combat fewer enemies.

Some fifteen years ago, a song of the Italian Third Position carried the refrain: *"The American dollar shines no longer; the Zionist cancer threatens in vain; the hand of the Soviet no longer frightens; our New Dawn rises with certainty."* Prophetic words, indeed, of a song that also predicted more intensive struggle, betrayal and death. But it pointed too to a future whose Light could be seen on the horizon.

Even the omnipotent Zionist power begins to shake, perhaps shaken by a modern-day David, but certainly being eaten by the same evil that generated it. Whilst we daily witness the emerging New World Order cloaked in its new religion, the New Age, we can with pride say that we are still here. We can predict too, with pride, that in 10 years time the forces of the New World Order, the incarnation of Evil, will be facing *only us*. ***Nationalism, enlightened by the Faith, will be the small, humble,but more powerful Army of God.***

As the Final Conflict approaches the duty of every militant is to read, to study and to find his roots in Tradition, but simultaneously to seize effective control of the streets of England and of Europe through Word and Deed, through Propaganda and Action.

To the gigantic network of banks, armies and security services, this body of Political Soldiers will answer with a network of Hearts and Faith. We will thus make ours the words of José Antonio: *"Our place is outside, although occasionally we must pass through this arena. Our place is in the fresh air, under the bright night, gun in hand beneath the stars. Let the others continue with their banquets and their games. We, outside, in a tense fervour and vigilant, can already feel the dawn in the happiness of our hearts."*

And if reward is not to be considered in this world, yet a Great Promise stands before us: the same made to the Legionary martyrs Mota and Marin; to the European volunteers in Croatia; to the thousands of Crusaders in the Middle Ages. **A promise held out to all those who accomplish their earthly duties in the name and service of God.**

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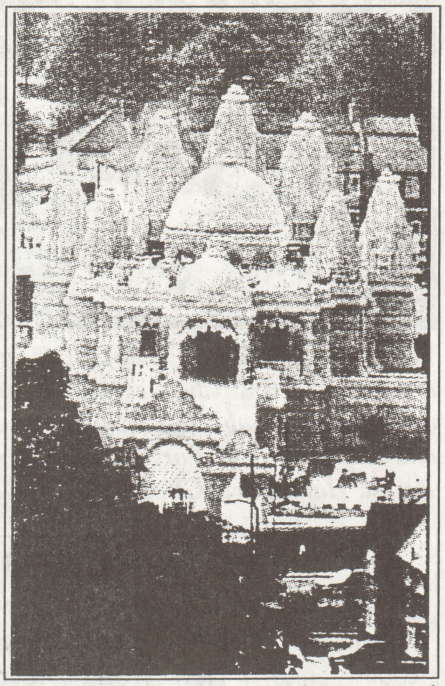
ENGLAND'S GREEN AND PLEASANT LAND



Part One of an occasional series on the enrichment of our heritage in the late twentieth century. Pictured right shows the newly built Hindu temple or mandir in Neasden, North London. The largest Hindu temple built anywhere outside India has 2,000 tons of white marble from Carrara in Italy and the only cantilevered dome in Europe not to have a steel structure. The temple will provide a spiritual home for some 1.3 million Hindus now in Britain. Adjacent to the temple is the *haveli* a cultural and sports complex including kitchens which can cater for thousands during festivals.

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1). Financial Times, 31 Dec 1991; 2). Daily Telegraph, 28 October 1992.

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